



July 27, 2015

Black Belt Community Foundation Festival October 10, 2015

The Black Belt Community Foundation of Bullock County invites you to participate in our first annual October Fest Arts and Crafts Fair. Please come and share your specialties with us: food, farm fresh produce, arts, crafts, toys, antiques, handmade items, children's activities - anything that will sell except used clothing.

Contact: Darlene McGaw at (732) 216-4878 or msmcgaw@gmail.com

If you are considering joining us as a vendor, here are a few rules worth mentioning:

- All vendors must use a tent/awning.
- You are allowed 2 people at a booth.
- Spaces are 1st-come, 1st-served.
- Black Belt Community Foundation assumes no responsibility for damages, loss or theft of merchandise.
- Setup time: 8:00am-8:30am. No vehicles after 8:30.
- Vendor fees are not refunded due to cancellation on exhibitors part.
- All tables must use a tablecloth/covering.

Food vendors are responsible for their own health permits.



FOOD VENDOR and Arts and Crafts Vendor Guidelines

Date: Saturday, October 10, 2015

Time: Unload 8:00 a.m. to 8:30 a.m. on the morning of the Fair; the Fair will begin at 9:00 a.m. and Close at 3:00 p.m.

Locale: Downtown Union Springs, Alabama (Pavement) **Space: 12 feet x 20 feet Food vendors. 12x12 Arts& Crafts vendors. (STRICTLY ENFORCED)**

Rental Fee Food vendors: \$40 postmarked on or before August 15 (August 16 – September 15, 2015, \$50). (NO APPLICATIONS AFTER 9/15)

Rental Fee Arts \$ Crafts vendors: \$30 postmarked on or before August 15 (August 16 – September 15, 2015, \$40). (NO APPLICATIONS AFTER 9/15)

FAIR RULES

1. All vendor/exhibitors are REQUIRED to use a tent or awning in their rented space.
2. Food vendors are responsible for their own health permits. Health permits can be downloaded from the Alabama Department of Health's website or requested from the Health Department. Food Vendors are required to call the Health Department for information on permitted foods and preparation methods. You may reach the office at (334)738-3030. Health Department permits must be submitted on or before September 20th to Darlene McGaw.
3. Space rental entitles vendor/exhibitor to have two people to sell at a booth (space). Admission to the fairgrounds is free.
4. Spaces will be pre-assigned on a first-come basis. This is determined by receipt and approval of application, NOT on arrival at the fair. Preferences will be considered but are not guaranteed. Booth space is limited to 15 applicants.
5. The Black Belt Community Foundation will assume no responsibility for damages, loss or theft of merchandise.
6. No auto traffic will be allowed in the Fair area after 8:30 a.m.
7. Deadline for registration will be Saturday, September 12, 2015. Exhibit fees are not refunded to Exhibitor because of cancellation on exhibitor's part. ABSOLUTELY NO VENDORS OR APPLICATIONS ACCEPTED AFTER September 15, 2015.
8. Notification of cancellation of Fair due to bad weather will be on Friday, Oct. 09, 2015.
9. Confirmation will be mailed or emailed upon request.



2015 FOOD VENDOR APPLICATION

NAME: _____

ADDRESS: _____

PHONE: _____

EMAIL: _____

TYPE OF FOOD: must be specific. ALL items must be pre-approved by September 20, 2015. MENU MUST BE ATTACHED TO THIS APPLICATION.

TYPE AND SIZE OF TRAILER TO BE USED AS BOOTH (if applicable) _____

MAIL THIS PORTION OF THE APPLICATION WITH HEALTH DEPT. PERMIT AND MONEY ORDER PAYABLE TO:

Black Belt Community Foundation Festival (BBCFF)
114 Boutwell Ave.
Union Springs, AL 36089

I agree to abide by the Rules of the Black Belt Community Foundation and understand that I must cover my space with an awning or tent in and provide a copy of my health dept. permit in order to participate as a vendor/exhibitor in this fair.

Signature of Applicant



2015 Arts & Crafts Vendor Application

NAME: _____

ADDRESS: _____

PHONE: _____

EMAIL: _____

MAIL THIS PORTION OF THE APPLICATION AND MONEY ORDER PAYABLE TO:

Black Belt Community Foundation Festival (BBCFF)

114 Boutwell Ave.

Union Springs, AL 36089

I agree to abide by the Rules of the Black Belt Community Foundation and understand that I must cover my space with an awning or tent in and provide a copy of my health dept. permit in order to participate as a vendor/exhibitor in this fair.

Signature of Applicant